THE TRAIN STOPS AT SUNSET Other books in the series:

Wind of Change (2015) Loops of Hope (2016)

THE TRAIN STOPS AT SUNSET

(Brigitte Poirson Poetry Contest 2017 Anthology)

Edited by

Brigitte Poirson Kukogho Iruesiri Samson



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FOREWORD

Lady-poets, gentleman-poets,

Let us herald it bluntly from the outset: no artistic activity can transport us further and higher than poetry. Other forms of art require material support to be brought to life. But poetry is breath. The sonorous signature of the soul. The essence of life. We only print it to better inhale and exhale it together.

This is the third time *Words Rhymes & Rhythm* have compiled an anthology from the monthly selection of the *Brigitte Poirson Poetry Contest* (BPPC) poems. But all the contestants have steered the language so aptly and displayed so much *heartistry* that they have all breathed into us the conviction that each poem is in fact a genesis and an apocalypse in an epiphany of words.

Mr. *Kukogho Iruesiri Samson* has kindly chosen the title of this anthology to honour *Patrick Poirson*, who left the tracks of life while wending his way through 2017. Patrick was indeed always deeply involved in putting back old trains and young poets on the rails.

Yet, he was but one rail on the line. One is missing... What is one, compared with the thousands of miles trains speed on every day? Actually, everything. Because if one track goes missing, no train will be able to run. One is the whole, or the whole is no longer one.

"The train stops" means non-stop love. Patrick is not my late husband: up to this very day, he has never been late in love. His train is still on track. The inordinate number and quality of your poems – *whether submitted or selected* – can amply prove it. And they all contribute to mend the missing track.

You, poets, illustrate the truth expressed by René Char, a French poet who actively lived through the horrors of WWII:

> "Each time evidence collapses, The poet will respond with a salvo of future". (my translation)

> > - Brigitte Poirson

INTRODUCTION

As a member of this ever-changing plane we call Earth, two things make me happy. One is seeing people from different backgrounds with different experiences coming together to achieve a collective task. The second is seeing expressions of creativity, especially from young people.

This is why the Brigitte Poirson Poetry Contest (BPPC and the annual anthologies we compile from the entries, are dear projects – the collective expressions of our purposeful creativity. As with the other editions - Wind of Change (2015) and Loops of Hope (2016), this year's anthology contains beautiful poetic expressions harvested in eight months of the BPPC, differently themed from February to September 2016 - Gender Equality (February), Confusion: The New World (Dis)Order? (March), The Mental Health Silence (April), The 21st Century Woman (May), As The Muse Leads (June), 'The Forbidden Fruit (July), Life Is For The Living (August) and What Lies Beyond The Silent Night (September). Of a fact, the poets did do justice with their poems.

We present these poems to you in this collection entitled *The Train Stops At Sunset*. No matter your poetic preferences, this anthology has something for you – creative, original, fresh, and very purposeful.

It might be useful to note that the August and September editions were themed in honor of Patrick Poirson, a longtime supporter of the WRR project and train-lover whose train stopped at the sunset of his life, and inspired the title of the anthology. We will never forget him and his contributions.

- Kukogho Iruesiri Samson

The Train Stops at Sunset

for

PATRICK POIRSON ALBERT JUNGERS

and

the many whose trains stopped at sunset...

HONOR ROLL

February Winner CAN WE BE EQUAL? by Emmanuel Faith

March Winner PREACHER, PREACHER by Izuchukwu Saviour Otubelu

April Winner DEATH IS A DELIVERANCE by Adebayo Kolawole Samuel

May Winner JACK AND JILL (revised 21st Century edition) by Ige Rachel

> June Winner IGNORANCE IS BLISS by Oka Benard Osahon

July Winner HOW TO ESCAPE THE FIRE by Aire Joshua Omotayo

August Winner MIDNIGHT MORNING by Chinazom Chukwudi Otubelu

September Winner THE NIGHT BEFORE WE DIE by Udokamma Wilfred

CAN WE BE EQUAL?

by Emmanuel Faith, February 2017 Winner

Can she spill sparky sperm in billions? Or make semen march in millions? Can his zest zap zygote till foetus? Bouncing boy with boisterous features? Can he feed with teats and udder? Can they swap role of each other Can he alter her synthesis? To fit into his quotidian praxis? Can we cut short assiduous assault? Molestation in meagre and mammoth Can we give her a voice, the voiceless? Can she be ferociously fearless? Can we halt heinous hegemony? Of patriotic patriarchal ruining matrimony Can she use the skills in the kitchen? To impact, impart and flourish in teaching Can the pillar of the home Who curbs dangerous daggers that roam? Be given a space in the state To wipe off machos' and such slate Can Eve's dazzling dauntless daughters Be let loose like running waters That flourishes trees by the rivers And calm His fears, when he shivers Can Equality equate equity? Or entities have an identity? Can we be equal?

AND DEATH SHALL BE FAR FROM YOU

by Otubelu, Chinazom Chukwudi

Weep not, child, for the gods have woken from the laps of harlots

Those sagging breasts on thy chest shall smile again in the rain,

When the scorching sun breathes life to torn tongues of dying starlets

Upon blood-stained hills that glitter like a rainbow that was slain

Arouse that creeping serpent that crawls unseen in thy sleep Shatter screens and roofs and doors, let the world know no peace

Tell man and his train that gender slavery is not skin-deep They may call you a rib, but do not stop to strip the sheep's fleece

Time is but a prancing toddler dancing naked in the dust Take its outstretched arm and be not enslaved to thy facial care

Let the broken bones of thy breasts strike against the metal rust;

That greedy rust that peels thy heels like yam tubers that goats tear

Do not ask for my name, cos I am as ageless as the cloud That hangs limp and useless in the sky, yet praying with dumb lips

Woe is she whose hairs grow grey like antique drums that chant aloud

To deaf ears that hear only the curvy sounds of women's hips Dawn will be born soon out of the mild hands of morrow's midwives

And death shall be far from the wizened flesh of thy fainting feet

Twilight may rave like brave birds that pecked the swayed blades of sharp knives,

Yet your songs shall emasculate the beast that dwells in man's street

My soul is chained, but I see light from the bend of yonder way;

I see stones coming with drumming to build thy cars a garage I shall say no more, lest the winds should blow my weak voice away,

But that furious, flowing river must never be a mirage My brave, young daughter, kings' harps shall play non-stop at thy return

The stars shall yell and dance, and that stinging smoke shall cease to choke

Things shall fall apart again and death shall be far from thy grave!

THE ORIGIN OF BIAS

by Agbaakin O. Jeremiah

i.

mother sits by the orange ember of an abandoned firewood, and recounts the history behind her scars. ii. she said God is a crazy alchemist in the dark laboratory of Eden when He carried out nuclear fission inside our father's body; made lust a lower isotope and called her woman. iii said our mouth is stuffed with used excuse when the gods that dismembered Adam later instructed us to arrange the splinters into an equal calcium and single love. iv. said when Eve bought the serpent's half-truth and ate the fruit to tower above God in wit.

the gods deprived us of lust's lactose and we became too weak to treat darkness as an equal of the muscular day. v. said: they were never one that when the serpent teased Eve under a solitary tree; where was our father? vi. so my mother spends the remaining night in the fists of grief; she would curse the Y-chromosome God tucked in the alphabet of her skin on creation night: she'd count the scars growing on her skin before she finally offered a fruit to her lord.

MY DAUGHTER IS A WOMAN

by Izuchukwu Saviour Otubelu

Mother,

I sit by the fireplace to gaze at the moon and stars For men have dug their teeth into my bruised, battered bones I have emptied my dreams into leaking water jars What dutiful wife sits upon her husband's throne? My daughter,

Do not enslave your thoughts to the ashes of yesterday You are the living voice of the late Maya Do not build your hopes with sand and mud and clay

You are a daughter, a maiden, a bride, a mother But mother,

Men have wiped off their sweat against my infant skirt They have buried their gloom in the shadows of my pain Where is my breastmilk that watered the dead desert? I am a cloudless sky that searches for rain Dear daughter, You are the neck that hangs on a noose in wondrous wonder Above the head; you are a darkness that illuminates light You are a slave-girl that lays down the law for her master Phenomenal woman! You are the sun that shines at night Yes mother,

I am a tree, whose roots reach out to the underworld For my silence cries louder than a metal gong I am a crumpled flag that has slowly unfurled I'll teach my lips to sing this feminist song And when Time crosses the bridge over the river Daughter, thenceforth your hands shall wield the gold sceptre *Maya- Maya Angelou (a black American poet, writer and feminist)

LESSONS FROM CONSTELLATIONS

by Elemide Benjamin Odunayo

There are lessons for us from the constellations if only we are patient like pebbles to learn.

Stars learnt to speak million things in silence, listening to moon's teachings and philosophies:

moon meditates photons of light that escaped the sun till darkness leaves the sky for dawn to live.

Sun rules the sky by day, moon by night, not for competition, but for complement,

so that when you dream of work at night, you work your dream into reality by day.

Let women be stars; let them learn in silence, and not be dumb when abuse strays into sky;

let them also be moon; let them teach hope

to future stars, for light is the end of dreams.

Let women not forget to rule the day as sun and not be afraid to dominate the night as moon;

let them shine - no darkness can memorize the verses of hope written in the rays of light.

Let men know there is no shame being stars, learning the art of illumination from moon.

Let them also not forget that being sun is no escuse to drop exasperating rays on womanhood.

Stars are the same when twinkling from afar, but they are different, and bear names too.

These are lessons from the constellations if only we are patient enough to learn.

A SONG IN TONGUES OF FOUR WOMEN

by Adebayo Kolawole Samuel

let us pray. we sing in tongues of silence for our mother who walked out of our father's palace last night. she bore a song of sadness strung on chords of blue notes on her lips of a thousand bruises. our father, who art in palace we all owe you a name of dangling penises and drooping scrotums.

of boys who never walked down the tube of mother's fallopian. of beards that never grew on your children's chins. vou named us debtors for we wore a suit of vagina at birth and gave us a name that is below every other name--omobinrin: "a-woman-is-a-servant-of-men." so, you made our mother walk into a night of aloneness and poured the ashes of burnt clothes in her mouth. a woman is a servant. servant blood runs in you. we are all servants...

A WOMAN'S PLACE

by Ogedengbe Tolulope Ayobami

(a Triple triolet)

Don't deny a woman her place For the world belongs to no man No matter the scars on her face Don't deny a woman her place. There is a race for her to pace; A unique race to wow her fan. Don't deny a woman her place For the world belongs to no man. Don't deny a woman her place For the world belongs to no man No matter her skin or her age Don't deny a woman her place. Don't treat her with bias of race, Thinking it's wrong to have a tan. Don't deny a woman her place For the world belongs to no man. Don't deny a woman her place For the world belongs to no man No matter the weight of her brace Don't deny a woman her place. Yes, God has given her the grace To stand out great like a titan Don't deny a woman her place For the world belongs to no man.

A LETTER TO MAMA

by Nome Emeka Patrick

Mama, how this ocean breaks on the city on your cheeks Holding your soul with teary tunes like little chirping chicks, Your soluble sighs strain the sight of the stars and moon, Yet, you wake up, new as dew, and hold gaiety like noon... I know your heart is a confinement of teary tales and sour songs

For the fire that has made an abode in your fine bountiful bosom;

How papa spat on your hair, kinky like the greeneries of Africa And how you held soliloquies in our kitchen, making him dinner.

I know a girl, whose thighs are a river bound for her husband, How her betrothed visits at the death of dusk to quench the gland

Of fire burning in the crossroad 'tween his black and heavy thighs

And how she folds the body of nights into sour songs and sighs...

We all burn the same way, our brittle bones creak the same rhythm

For we are borne into a land where our gender has no reasons..

Did I tell you Mama, of the scars engraved on the slate of my heart

How some devils tore my wrapper and crushed my feminine petal?

Mama, I know you're like a yacht lost in the fury of a raging storm

And We are like fine fishes pulled to shore, out of our aquarium.

Hold on to patience, Mama, and give your prayers wings to fly For even when we fall, we still dust off our weakness and rise...

Mama, even the sun with its great guts and glory and threats Still envies your soul for how it bears forbearance and strength.

Mama, remember, Queen Idia, Nefertiti of Egypt, Amina of Zaria

And how they broke the walls of stereotypes limiting their power?

Mama, for long have we been lurked in this stubborn storm, Yet, the shores ache for the touch of our footprints and forms. For in the body of the wave, on the peak of a ship, sits a dove And it hums thus: 'You're beautiful, and you're strong – woman."

THE FOURTH DAUGHTER'S ELEGY

by Laolu Poe Alani

Tell me, Iyaagba[1]. She wished, did she not-? Three daughters she birthed before me Did she wish for an arole[2] but I was born? Do not answer. I fear that your answer may shatter me! Tell me, Father. How many more did you lay with? For an aremo[3], someone to call Akinlabi[4]-Did Mother curse your iyawo[5] tun-tun[6] with her last breath? Three more daughters were born to you after me! I tell you, sisters: Father never loved us!

No-Not as he would have, a son! Nor as dearly as we loved him!

Not even when we climbed the trees—all seven of us! Not even when Arike[7] named her bastard son Akinlabi[4] after him.

Olowo ori mi[8], I long to share your pleasures in bed But my first lover—the okola's[9] circumcision knife— Nipped off budding teenage passions in my tiny bud.

While Father held apart my tender, infant thighs.

Conscience is a drum that a lover's heart should beat.

Olowo ori mi[8], tell me; my arms ache for children to hold dear

But I carry in my belly the same seven-headed fear as Mother. Will you love me less—for every daughter I bear? Will you flee our love nest—lest I birth another? Do not answer, olowo ori mi![8]. I fear your answer! Do not answer, olowo ori mi[8]. My heart may shatter.

> Used to refer to the most senior mother in a family perhaps a grandmother or a great-grandmother
> A family's first son.

- 3. Heir.
- 4. A Yoruba name for a male child.
- 5. Wife.
- 6. New.

7. A Yoruba name for a female child.

8. An affectionate term used to refer to a husband. It translates loosely to "The one who paid my dowry."9. One who circumcises or marks children tribally.

GENDER RAPE

by Anointed Olumuyiwa

Rape? Rape is also trust speared with thrusts when:

Weighty words work weariness upon the tender stems of ambitions divulged in confidence When gilded gestures hush shush and stifle natural yearnings of nascent souls When antediluvian conformations command curiosities to order and to be ordered! When familial love's lustre is lazily and steadily leached by society's suppression and oppression, When almighty societal grooming is naught but sequential programming! And when gender markings, mutilations and insane morbidities are entrenched, enforced and enlisted! Such is the nature Of that dreadful horror Unconfined to the wanton lusts Of degenerates and degenerates But present in all of us And all around us All according to our wills... and all according to our ways.

PREACHER, PREACHER

by Izuchukwu Saviour Otubelu, March 2017 winner

Preacher, preacher, which way does the wind blow? The cocks have ceased to crow; the rivers have ceased to flow. I am a freeman with fetters around my feet, Enslaved to the fast-paced tempo of your heartbeat.

Preacher, preacher, I am a blind man groping in the dark. I am a castrated dog that has lost the strength to bark. You steer the rudder; I float atop your boat. Your words have sharp blades that slit my tender throat.

Preacher, preacher, I stack your barn with yams and grains But my thatched mud-house lies stark naked in the rain. You spin a web of false truths upon the path I tread. I am an old man with no grey hair on my head.

Preacher, preacher, sweat seeps through the pores of power That lie in lifeless bones buried in a cave in Zamfara. Machete strokes have reduced men to ashes and dust and smoke.

Religion is a naked sun that wears a black cloak.

Preacher, preacher, you said religion is the way forward, Yet you taught me to wield spears and unsheathe the sword. Tears trickled down my grandmother's swollen eye When she saw Chike's blood smeared across the sky.

Preacher, preacher, which way does the wind blow? The cocks have ceased to crow; the rivers have ceased to flow. I am a freeman with fetters around my feet, Enslaved to the fast-paced tempo of your heartbeat.

SCENTS FROM DOWNTOWN

by Oladipupo Solomon In a street downtown, The smoldering voice of a young boy Rises above the drones of a burning city. He is a phantom long abandoned Along the city's broken boulevards. Mama is an old wick, much too old to ignite, Yet they say the currency is sinking under heavyweights.

In a street downtown,

There are flames in the soul of a little girl. She burns from the pangs of armed men Who sold their hearts for the peeling walls of a petite city; Chibok is a lame girl searching for home, for comfort. Aleppo is an unclad boy lost in the rubble of an old souk. Oloibiri flows with milk and honey—sour and dry!

In a street downtown,

Young women wear night blindness on punctured pupils. As they measure the city's length in pitiful parades, Young men bear arms, rewriting their destinies On the pages of a broken slate.

In a street downtown, The heart of a poet sinks in deep solitude Into old Titanic's sprawling floors.

How do we construct a future From the dew of a fading past, of a fading present? Who shall put off these unfettered flames, Peeping from yesterday's embers, from today's ashes, So we can build a better tomorrow?

RUDU (CONFUSION)

by Mustapha Gimba

I prayed for the day to come When the crowd will gather And cheer for me.

I waited for that day--- and it came Like a gust of wind On a market square;

On that day, It was a fifty naira affair. The crowd cheered Only to the amusement Of my battered face In ruthless course for my change.

SLEEPING DOGS

by Otubelu, Chinazom Chukwudi

Arise from your beds, sleeping dogs of woe, For thither waters wither the morning dew Beyond vast valleys that bald beggars go.

Mad goes that fast horse; trouble tells its foe Tongues twinkle like stars, yet birds sing forth few. Arise from your beds, sleeping dogs of woe!

What land is this that lore tales mumble so, Where glowing smoke laughs whilst cooks stir sour stew Beyond vast valleys that bald beggars go? We thirst unfilled before thy fountain's flow, As days birth rays, our broken bones to hew. Arise from your beds, sleeping dogs of woe!

Thy sword slays the brave flute that dares to blow The face of thy sky that races far from blue, Beyond vast valleys that bald beggars go.

Like wild winter, you throw thy icy snow To boo yon wives that our eyes pray to woo. Arise from your beds, sleeping dogs of woe Beyond vast valleys that bald beggars go!

BURNT BOATS

by Gaius Isuwa

This swinging sounds of blames echoing far away from the shallow depth of our carefulness...

This dirge that pierces our ears with the sharp fang of regrets as we celebrate sadness from the shallow depth of our carefulness...

Are we not the ones, the ones that left our fuel at the hands of a match lit swallowing our joy and love?

How do we then cross over when our boats are burnt? How do we then cross over with burnt boats?

THE THINGS I KEEP REMEMBERING

by Adedayo Adeyemi Agarau

The things I keep remembering Are that we burn the world from here with our smell of smoke, like incenses cutting corners to find a room in the clouds.

We make songs a little more than a collection of notes. Sometimes it is how we say a prayer for my brother, my mother and the names of the boys that made ashes, the remains of burnt bodies; At other times, it is the way we mourn.

I try to squeeze my body into their coffins — the hearts of people crying for them, because people who are burnt in a room as they sleep do not fit in coffins; they are placed in tea cups and I hear the echoes of their broken souls. Like disjointed arms, they are displaced from here, placed in a dream, stranded, made to live in a town that has no street.

A boy woke us one dawn with tears that reeked of terror and terrible absence. We knew what every sigh meant: they burnt his father and made him watch. He was seven. Another body has been made steam floating to clouds.

It rained in Barnawa that evening. We rushed into the fall to save water for our farms.

The news says Barnawa is peaceful.

SCARS

by Dennis Felix

The dance begins in silence at the crossroads, then spreads to the streets,

As a reluctant dawn reaches out, sprouts a hand of six blood-stained fingers.

The red in a rainbow grows, grows outrageously crimson

even as the sidewalk bleeds with the scars of a mutilated daybreak.

Taproots dig deep to drink desolation from the heart of a despoiled earth.

The lacerations cut deep! The desecration is complete.

Mouthless, the gory story tells itself...

SIEZED

by Agbaakin O. Jeremiah

In my city where waste is the currency of wealth, we don't ask if you'd mind a bowl of iyan, white as fright. The maids ambush guests with dead meat resurrected in steaming ogbono soup, Nene shawled with parboiled Ugwu,

And let their lips flail in shock inside the ocean of iced Lacasera, too lost to say: eku alejo wa.

Perhaps it was some goblins giggling in the Gorilla Glass, that spelled my Android keyboard, creating an error: Nigerianers.

When writing, I asked my smart slave to type about a people cast in several spectra of tongues: broken as the sun shatters into splinters of rays before it touches earth.

But with a cyborg's cold omniscience, she suffixed the prompt: Nigerian-ers: again I swiped the silk-smooth screen gently not to incense the mad goblins; the mockery peeled my pupil in a rite of fresh discovery: to see the invisible chains on the minds of gods.

The revelation was evident from the suffix itself: our servants inflect us into something to be bought, reduced to pieces of thumbs with kingdoms to be seized during elections.

PAINTER OF BLOOD

by Hussani Abdulrahim

Learning to polish blood, our blood, into stranded molecules etched on silt is the self-imposed ritual of the big man whose big tummy bounces like jelly. Just for his #10000 we turned the city into a conundrum of seething smoke flying hither, thither, like stunned birds the sky can no longer contain.

The shouts of men and quaking hearts of children were the supposed tunes of arousal furnished by lustful gongs reaching for a waterfall. We, the hell-makers, are bronze gods burning thickly like the sun shining chrome, like the delirious joy a cattle-whisperer evokes in a lamb telling it that it will grow into a handsome lion and death dripping from brown leaves,

and coconut air shall be wary.

But then, we the painters of madness, from where shall we arrest redemption when we've become clumsy stars in a failing galaxy? Of what profit betides this insanity when our gullible souls become flimsy cobwebs hanging from the ceiling of hell? Before we realized the magnitude of the incursion, It wasn't strangers we killed, destroyed or burnt, but our fathers, mothers, siblings, our abodes letting their blood drip like the pitti- patta of teary rain.

And when the turn of our season came again for carnage

to be fertilized and grown like bahama grass, peanuts was no longer the price, but his son: "this time, let your only son lead us. If we must die, we'll die together. Let thy blood be the worthy appeasement for thy dubious gain and our blood- libation for the sorrow-stricken earth a landmark for dawn's tourists who will paint not with blood, but the awesome peace of their curiosity.

NEW WORLD (DIS)ORDER

by Kolawole Samuel Adebayo

A TRUMPet is sounding in a distant land and we hear that some black skins are being raptured into a heaven of sun, and dust, and elephants. They say this heaven is the country home of men hewn from black stones.

Intermission:

I hope these skins will see that heaven is a land flowing with milk and honey. I hear a man is building a wall and even the Pope cannot pray it down. They say he brags about his victory over a woman in a war of words that burned the world into mutters.

Here, in this part of heaven, our king drove himself into a holiday. His health is receding like how our money is swiftly walking the wide way of recession.

This is the way of the new world: a king casts others into waters of disorder, and we all don't know what he'll tomorrow order. A governor is scurrying through deserts on a night of one thousand silences. no man must see him. Our money is walking in shadows— stealth.

This disorder is the new world order, and we are all looking for salvation...

death is a deliverance

by Adebayo Kolawole Samuel, winner April 2017

(of songs that heavy souls sing of death...)

I cross my legs one upon the other and drink memories into me and sing songs like dirges and elegies.

I think of heartbreaks and my art breaks loudly like how this poem will soon break into fragments in the middle of its alley.

How I sold firewood to fend for four boys and an ailing mother. How my work went into darkness--- mother died. And how Rose left me in the lurch. It is true. Roses are blue, and cold too!

I drink more memories into my belly of unspeakable words and my heart becomes like a thousand valleys of shadows of death and dried bones and swords.

And this war rages on within me. I smile to my neighbor every morning and kiss my wife into reckless abandon.

But I am losing this war within, and one sturdy black rope is leading me to the mango tree behind our small yard.

And I am thinking: "When do I go?" "eventide or midnight?" I am singing myself a threnody: "Death is a deliverance. O death is a deliverance..."

BREAKING A FALL

by D. E. Benson

i

Sitting on a branch in company of dusk, a soul opens heavenwards to share secrets only his thought and the air can hear. ii A mild breeze responds. Speaking the tongue of leaves, it says: "Oracle speaking in the tongue of leaves. Nothing is." iii The soul concurs and jumps off the branch, but a kind noose stretches to catch him around the neck . . .

AN ELEGY

by Aderonmu Joseph Ayotunde

You picked up your own soul like a peg and wrung it in a loop you made for yourself till you saw the stars in their celestial conglomerate, and you can no longer look back to wave goodbye.

I still reminisce the night we sat and watched the dying embers of the cold harmattan and we played host to the frigid touch of nature. I never knew of your appointment with the slaying monster.

Right under the shade of the big Iroko tree, we drew a world of our own out of thin air, we rode and journeyed through it on our horses of words. But you're lost in a voyage with no route to trace you back.

Your smile was enough shadow for every of your devises how I fell under the deception of the sweet wine we poured down

as you hid your pain gracefully each time you raised up your cup

never knew you left even while you are still around

I was around all day. You should know we could have worked hand in hand on those nights that seemed the darkest. Together we could have walked us out of this grief.

But you left me with memories I can't touch, wasted dreams, thwarted desires and tangled wishes. The marks on your neck will stay with me and always ignite the deceptiveness in smiles.

SAVED BY THE SUN

by Justice Gift Ogochukwu

Yesterday, I climbed up the cliff of my neck to jump off, to let the wind expel me from my body before it plunges and sinks to the bottom of forgottenness.

But the dying sun on the far bank winked at me. He told me that he is an ogbanje who journeys on death's canal nightly until god's water breaks; that death is a mute madman blacker than darkness, with a mouth that stinks more than life; that there's no peace in his embrace, only suffocating stillness.

He told me that he knows about depression, of how a man grows into a sad boy and lives in a corner of his body, digging for the meaning of life in his sores, opening his veins so that the voice of his blood can reach the ears of god till he begins to find faith in emptiness.

"I find god in many things: in petals that smile at me, in portraits of my ephemeral life on canvasses of seas, in seeing myself in the eyes of lovers.

Search! You'll find paths in eyes that lead to love poems.

Do not be fooled by the epitaph 'rest in peace'! Stillness is not peace. Dying is overrated".

IMAGES

by Alade Toheeb Oluwatoyin

Some images walked with their heads. Some had countless limbs. Shadows bled in the center of a Battle. Silhouettes stood with no visible images. Horrible masks wore faces. The life of abnormality they lived. Are they deities?

A rainbow stood Amidst a torrential rain. Afar was a tempest. 'Strip yourself!' 'Run to the widest forest!' 'Eat your defecation!' Strange voices echoed.

Images vanished. My hands were chained. My legs were shackled. Before me stood an 'agbomola' With an amulet and a magic wand. He sang incantations and chants of djinns. "What happened to me"?!

MUSINGS OF A BROKEN SOUL

by Wisdom Nemi Otikor

How do you live in a body that curses you? Do you make your skin a sanctuary of whoredom And drown your being in a prayer of questions? Or make your soul a graveyard of guilt feeding your corpse with the foreskin of your shame? There is a war in my head, A world of echoes and voices.

Mum says these are the demons Come to feed off my soul.

She says 'pray them away, son, Lest they dwell longer.'

But this body is a senile stranger, A forgotten song of a broken dawn.

My soul is a wandering feather. Home is where the wind calls her.

'Pray this away, son' she says 'Lest your soul burn in hell'

But mum does not know Every day is a shade of hell.

My soul is burnt church. My body is a tomb.

And these wars in my head, How long before they win?

FAME FROM WATERS

by Mesioye Johnson

When you see a man coloring his voice on a burning tongue now lost under feet of storms like a bird without wings, when you see a woman disown her smiles in a room held by wailing walls rising into a home dead of honey taste, when you see boys keeping their worries under their armpits, checking how it smells at intervals at a riverbank of their tears, and girls finding survival in a pillar

undulating under a man's knicker,

make them a surviving story for others.

Think of how heavy the loss is on women who weigh absence; think of losing a dream to nights embracing stars with claws; think of what makes a man wish to have tides as his mother forever.

Depression comes in shades:

1. forgetting one's self in a world of sighs.

2. falling, rising, falling, falling in one's self, and floating in dead things.

3. wishing the soul to die,

and the body, a corpse that breathes.

A man thought about fame, sought his heart, everywhere and wished to peel his name into magic of loud waves: his body is a camp of fire and everywhere called safe. He knows how miracle becomes a maiden name of rivers when burning stands like the shadow of devil in places where lost boys fuel their mothers with absence. He remembers today's sermon: "Man shall not live by bread alone..." and turns a Lagos lagoon to the mouth of God where he can feed on life.

He forgets everywhere is fiercely hungry, even waters.

So when you become a body worn in different shades, Remember dreams in the throat of a river, and Orji, and how fame comes through dissolving in water. So when everything dies, live!

FROM BLADE TO BLACK

by Dhee Sylvester

I cut myself in three different places, just to feel the taste of my own skin. (blade)

Like sand sprinkled with salt, the gritty taste was as bitter as the metallic rust of my toxic blood. (bleed)

Each swipe of the blade was a solemn tribute to a depressing sequence of needles, pills, and booze. (blues)

Death is a whore in a gray colored hijab; and maybe it's true that I act the horny Arab better than most horny Arabs. (bliss)

Mirth is a jester's face on the sleeves of a bleeding wrist; but each cut was a pleasurable thrust, and each sprout of blood was an epiphany, of my own melancholy. (bleak)

Dying, but ever smiling, I found solace in solitude and learnt how to laugh at the crossroads of two chronic hells. (black)

notes to sel f

by Ama Udofa

i.

I am the fading sigh of everything I long for, nothing more than just a storeroom for broken tools and rejected toys.

I am the echo

of a lost voice crawling out from withered lips, a scream reduced to a whisper struggling to survive outside blistered lips.

I am the faded image in a polaroid of a starry-eyed kid mouthing questions into thin air with shards of broken mirrors hanging from his mouth.

I am mimosa learning to fold into myself. I am the verse of a dirge chanted in defiance to the sky:

Sadness is a microphone to dirges of broken souls and unwanted ghosts. Tears are tributaries leading to deserted lips and blistered tongues. Love is a mirage: close for you to see, too far for you to ever reach. Pain is grey paint on teeth that no longer know the road to a smile...

iiI am a handful of dustfighting desperately against the wind,searching for home inside weakened fists.

I am a bag of unyielding bones

bent by stones and sticks and spades, yet not broken. Slashed at by blunt knives, yet not cut open.

I am a candle fire burning my body to stay alive, dying to give light, yet living still.

AFTERMATH

by Jonathan Otamere Endurance

There is an empty music in the throat of a boy Saying: "Bawa!, Bawa!, Bawa!" — his father's name. His voice is a bird finding its parents In the outskirts of an abandoned war. His breath is a tornado rocking a city Searching water in the dryness of broken streams. This is an aftermath of war. It tells of how a boy, say 16, is a drop of bitter wine Trapped in the bottle of broken memories And the crimson of roses marking his father's grave. How sweet is it to be a wing Trapped in the mouth of the wind And cadavers of bodies weaved into A casket of his beloved?

He is trying to weave his broken bones Into the dances of intoxicated butterflies And dust his body from the web of sour memories Holding him to the music saying: death, death, death. This is what memories are made of: It is a picture of a boy whose heart Is a map leading into dark places, Say insomnia—loneliness—suicide...

JACK AND JILL (revised 21st Century edition)

by Ige Rachel, May 2017 winner

Jack and Jill went up the hill To fetch a pail of greatness. Jack came down and Jill stayed up To rule the world with finesse

They broke the bank for Jack to school While Time's for Jill to kill, To toil in the kit-of-Chen, and wash in the toil-of-Et. Jill's face must never see the sun Since Jack and it are one.

They said "mate, mate, mate!" Till the ma'am birthed a macho mister And said "shhh, shhh, shhh, woman! Let your wailing wane to a whisper! It's a man's world, you are merely a caretaker."

As time progressed and centuries went, Jill's troubles grew and grew. She then rebelled and grabbed the horn. The feline mist was born.

Tis' centuries now of the twenty- first And Jill conquers with zest. She builds her Home and empires too And wears the white collar well.

So Jack and Jill went up the hill To fetch a pail of greatness Jack came down and Jill stayed up To rule the world with finesse.

LET ME LIVE MY DREAMS

by Ogwiji Ehi-kowochio Blessing

Yesterday, young Nwakaego left her hut as green grasses bathed in the morning dew and the birds' beaks emitted notes of glee. She had in her hands a cutlass of defense and an atlas of courage to guide her sojourn to the land where dreams come true.

She travelled until sunset and steep darkness came along when women had to walk like frightened kittens just not to threaten cowardly men with the footsteps of their success. She tiptoed, begging the dry leaves to grant her plea, and refrain from screaming as she stepped on them.

But just when she thought she had maneuvered her way through the thickness of friendly thorns and thistles, her ear was greeted with male voices accompanied with bitter whistles and no longer could she pace on, as her cold feet froze, for she was familiar with that hum of cruelty, a medley of desire and defeat which makes men stretch penile claws to tear hymens for early dinner and chew wombs for dessert, feeding the voracious appetite of their lean, lanky libidos and egos.

That sour night, they snatched Nwakaego's cutlass, yet she fought hard, but her punch was like puff-puffs hitting their coarse male skin They killed her, buried her dreams six feet beneath that heap of darkness, because she's just a woman, they said, What good is she beyond the earthly heaven in between her thighs and those milk jugs happily from her chest?

I know about Nwakaego and all that befell her that opaque night. And I am here to ask such men to let me live my dreams. For I am not just a woman. I am a human.

JUST A METAPHOR

by Chidinma Osigwe

We called her out of darkness into twenty-first century light,

Gave her contact lenses for foresight, Changed her face beat from "bata" to high life, Reshaped her lips from circle to oval when she talks, Poisoned her mind from being robust to slim chick, Changed her hair style to the heir's style.

There is a reservation for you in the sky. Your kind was strong enough to move a car in Africa. You are crafted for the world... Explore!

We have smashed our perspective of female patriarchy. We have recycled and crafted her for a positive social change, Though this change is only a seamless probability in Africa. Ninety per cent of our women suffer from illiteracy to the sickness of the other room.

You give us hope without a rope. You expose us to the world and crush our homes. We are forced to suit up our cultural ideologies And be befitting twenty-first century females When our husband and family's perching eyes Want us to born again. It is silly when they tell us we are Kings! We know we can only be Queens! Our biological clock murders our dreams Under the canopy of matrimony. At least, we are fortunate to birth kings... In Africa, a twenty-first century woman only exists In our ideologies. It's just a metaphor!

THE TWENTY-FIRST CENTURY WOMAN

by Onabajo Christiana Odunayo

Jet damsel, manifold creator of creation, Light darkness unfathomable, Rare species in logic, The twenty-first century woman!

Togetherness is her aim. Oneness is her joy. Kindreds of greatness, Undying love-sorrow For her family, The twenty-first century woman!

No color or race division. She is beautiful in nature, Stunning of all creations, The twenty-first century woman!

She rules with power. Unsolicited, welcome authority Crowned with royalty, Clothed in majestic equal-patriarchalism, The twenty-first century woman!

THE UNHEARD

by Patrick Nwamaka Ophelia

Yes, we broke loose from the shackles, these chains we wore like amber bangles, beautiful, twisty things adorning our shrunken wrists and ankles, locking us to a space, a place-unheard. The much-celebrated workhorse bought with a price, flowers on flowing mane And gold-plaited whips clinging to promises made at the altar, led with mirth to the workhouse with a bridled mouth, white lace fluttering in the wind. Can we really break loose? Mother once told me... Wear him like a gold manacle, wrap him up in sweet-scented peace, fluttering eyelashes and hot plate of ofe olugbu and akpu. Keep mute when the brute erupts like a forgotten volcano suddenly presented with sacrifices.

He is your god. Worship at his footstool.

Keep your head bowed.

Never look him in the eye. Call him 'my lord'. Innocent me, I learned well; Eddie Murphy's Princess barking and wallowing in the mud at his behest. My god spoke, the earth shook and lava poured. I was the blind, the deaf, the dumb, unheard.

Taught lessons learned at the now dormant firewood glow of father's faded eruptions.

I want a voice, mother. Can you lend me yours? So I can whisper 'Free' in between quiet pages folded at the tips, to remind me of bravery, of daring. A life is what I desire so I can creep towards the light, taste the sea on my tongue and dig my toes into the receding surf and warm sand. The unheard one have I remained for too long, hidden underneath the heat of your loins, lost in the fumes of kitchen smoke, wrapped within laundry, starch and ironing tables. I am worn out, my body dying quietly, watching the clock tick-tock my dreams into the embers of faded wishes, watching the lights dim and that flowery mane crinkle, crackle and cackle, over-extended, permed, dyed and grey. watching from the window while he chased after the unworn body, its firm bosoms mocking the lassitude of my lax mammary.

Get the shackles far from me so I can find life in my solitude And trek this terra firma, be it on wobbly feet. Find myself I must, be it just a fragment of me. I have preached my emancipation from the reign of our iron-fisted gods. But can we really break loose?

LEARNING FEMALENESS

by Hannah Onoguwe

We wore our youth on lips varnished with strawberry lip gloss dripping warm and sticky onto English notebooks collaged with famous faces, Madonna and Eddie Murphy and Boys II Men. Breasts in snug bras, impatient to fill the vast spaces between budding and bloomed.

Creases ironed into uniforms reeking of borrowed musk, our modulated walks were the anthem we sang to young patriots with divided loyalties; Plaits, a pledge to dialects of femininity learned on our mothers' oiled, sulphur-8-ted palms.

Laughs free and unfettered, hastily doused with admonitions about how 'ladies' should behave in public,

our bellies were the soft soil of future children. But first, they were the training grounds for overeager boys who visited those plains hesitantly, and then cursorily ploughing uneven grooves, raising dust...

And yet, we would still long to present unpierced pearls to nameless, faceless husbands on platters of patriarchy.

We were oranges. Tangy tough on the outside, slumbery sweet sections revealed to those with patience, the yellow of our tentative dreams floated like fumes in the dusk of awareness. In later years, we learnt that good things don't necessarily come to those who wait, and the voice between our ears is the only difference between a slut and a saint.

APART FROM THE TEMPLATE

by Ruth Mahogany

A parent, a spouse, a keeper of the house: Depart from this template and criticism is aroused. Could her dreams be voiced? Could they be said aloud? What makes her choice insolent Or her audacity unallowed?

Tender hearts and sweetness and compassion of females: You take benignity for weakness? It's a pity, your lead fails! In the century of a score and one, Games turn; tough ones are born. They gird themselves with confidence And prove that gender never limits competence. Gravid they are with offspring and possibilities. They groom families yet birth trends in industries. The single, one time insecure, one time prone, Now strong, fend for their begotten, fend for their own. While societal expectations cry out, demanding to be met, Many succumb; a few others owe no one a debt. For some, the heat cannot be borne - they exit the kitchen, Ending it all - the loved ones are left grief-stricken.

Well, apart from the template, there is more to be.
Apart from it, there is greatness; there is more to see.
Great strategies, great counsel
Often come embedded in damsels.
Tell him, there is more to her than warmth in bed!
'There's wisdom in women'- This, Rupert Brooke once said.

I HAD SO MANY DREAMS

by Opeodu Pascaline

I had so many dreams Of how to erase the lines of poverty from my village pages, Of how to lessen the fatal cries of infants And their helpless mothers, And reduce the strokes of the pangs of hunger on my people.

All my dreams ended when I turned fourteen. Father and the other elders said I was now a woman. I had begun to entertain my monthly visitor The two pointy fleshes on my chest could satisfy an heir, The king to be. So they thought. I wept bitterly. Mother said marriage was the greatest achievement A woman could have. Painful. First the native doctor had to loosen the rope, The rope my father put there to save my maiden innocence.

Immediately after my circumcision,

I thought my husband would let the fresh wound heal. But no, he did not. He took me like that, Amidst the pain, The pool of blood. It was a strenuous exercise. The pain of the wound and the breakage of my feminine core Made me scream so loudly throughout.

I know he must have thought himself a very powerful man. The next day I overheard the other men congratulating him. What a shame he cannot hear my thoughts...

I wish I could tell him his manly pride Was as tiny as my pinky! All these I wish I could tell him.

THE TWENTY-FIRST CENTURY WOMAN

by Ojeniyi Oluwafunmilayo Comfort

Unequal and inferior they were, Miserable and damaged. Capped with curbs, They dared not raise their heads.

Attempts at speaking freely failed. Stymied by brown ropes, Imposed with a great burden, They ignored every opportunity for freedom.

Her entire life spent on the home front, She catered for husband and children. No hopes of living a life of her own. A knife to life itself. Evolved a much different woman, After many decades in history. She broke free from old boundaries, Her former self lulled to a deep sleep.

More educated and well-informed, Her opinions changing the world, She lifted her ceilings of restriction.

Gone are the days when it all began, When she would take cover and run For the concept of being a nonentity.

Today she is a fascination Parading in glorious glee. She has risen from behind: She is the twenty-first century woman.

FEMINISM

by Dambani Deborah Tambari

Who made the lock and key? We did. A world where she became the lock, And never the key, never to be An answer to a deepest plea.

When did she become a piece of metal with a groove, To look a certain way and act, perfect, lustrous, Waiting on her mother's porch in front of the door, Till you walk in from seeing the world she was hid from?

When did she become in need of a perfect fit, Like she couldn't be her own answer, Till there was a perfect he? In need of a key to open her door, so she could be fulfilled, As though her destiny was confined behind that door? No!

She was never truly in want of a key, Although, yes! her mold made her vulnerable. To be safe, she had to let you fit. But before you go clanging and jingling With your fellow keys of how needful she is, Remember: Twisting, turning, conniving, lying and cheating Only open the first two latches, Her heart and her emotions; As for the door, only her inlock does the trick. Self-control, self-worth, and self-love Give her a full view of her destiny, not you!

IGNORANCE IS BLISS

by Oka Benard Osahon, June 2017 winner

It is not the sight of mother Folded like a rock warming the sun on the lip of the bridge That caught the fake eyelashes, no... It is the child Staring with bright eyes at the speeding chrome wheels, A well-sucked thumb slick with spit twisting her shirt Into knots, Who caused well-pressed verbs and tainted adjectives Framed in glottal stops and affricates To rustle and fall from glossy lips, Like small stones caught in the feverish grip of a dust storm On the piece of humanity wrapped in the sun's warm shade. Mother Earth has spat her children to the sky, But father Sky has denied his seeds and we stand in between, Hanging like pollen in the air,

Blown about by the seductive winds

Of overfed vocal chords who crushed truth

With slippery handshakes,

And pinched eyes shut with the tips of scented nails.

Mother moaned as several momentous morphemes Were expelled.

Her eyes blinked to the return of memory,

Yesterday's pain and today's misery.

She murmured a question. Gold-edged glasses heard nothing But the worried river flooding the bank with bloated bodies. Or was it the whistling wind wrestling sand off bleached bones?

Pleated skirt pointed to undernourished child And descended into cliché.

Canned words processed on TV interviews

With bloated agbadas hmm-ing and ha-ing ...

Mother murmured her question again... 'What did you say?' Pointed heels bent bleached knees delicately. 'Did you bring food?' dehydrated lips ask.

A TUNE FROM MY FLUTE OF FREEDOM

by Ogwiji Ehi-kowochio Blessing

Watch my fingers sway this way and that way as I play a tune to recall that day, such a beautiful day, when I broke free from the pen-cuff of themes. Back then, I was behind bars of rules and rhyme schemes, and those days, every single day, from sunrise to sunset I'd in vain try to write a singular sonnet.

Sometimes the prison wardens wanted a ballad, but my muse prepared and severed African salad with a lot of Abacha, mixed with a great deal of Buhari and their black stare seemed to demand my remorseful 'sorry' but how do I crawl out of a satire garnished with humor released for laughter-starved fellows to relish, without an armor?

Well, I gave them an idea. 'Make my poem a legal entity'. Give poets the liberty to see through the soul of humanity by staring long and hard into the blazing eyes of the sun. Allow our rivers of emotions meander in its chosen distributaries.

See, if in a poet's frantic attempt to be lucid his words become as corrosive as concentrated sulfuric acid burning the skin of your hardened hearts and sooty souls, let him be excused, for I have seen bombs stroll out of laboratories to execute lethal pilot projects, yet we swallow the detriments of those experiments performed by scientists who are left un-trailed, un-jailed.

So, to the throne and throng, I throw this thorny question: how else do you expect a poet to exercise his poetic license other than by scribbling clean this sullied society of ours as he sweeps the system with his overflowing costume of words?

MONSTER

by Ikechukwu Blessing Onyinyechi

Midnight. It's dark. Everyone else is dead asleep. But you're awake, waiting. It's coming. The gate bangs open with a metal wail, Footfalls, heavy, like the drums of doom Booming down the hallway. It's here.

At your door, a choir of ravenous fingernails Singing, scratching, scraping on wood Making macabre melody. It wants you.

Drenched in cold sweat, biting your pillow, You lie shivering under the covers. A prototype of fear, you groan soundlessly: 'Leave me alone, I'll never let you in.'

The voice that replies is in your head, A sad, hushing, hissing whisper wrapping your mind In wraith-like fingers of smoky mist.

"I cannot go away, my dear. You know that, And you know why. These nocturnal trysts will never end As long as you keep the door shut." You're tired. Exhaustion fills your bones like lead. 'Enough of this!' you think. 'It ends now!' You toss off the covers, march to the door, Grab the knob, fling it open in angry surrender. "Come in!" you scream."Come in and let me have peace!" Your eyes meet the monster's, and you gasp. Those eyes are your eyes, tinged with a hint of madness. Its face is your face, only with an unholy sneer. Its body and yours are mirror images. It is you, but it is not you. But it is you.

A WORTHLESS GOLD

by Mbagu Valentine

Tis above all this war for Unity that must be fought, And it must not be lost as its cost must ne'er be bought. It should not be desired, 'cause her gold is worthless. Howbeit she is priced, when can we invest in oneness?

She must weep all night to dawn for her tears to be desired, And bought by all who yearn for her worthless gold to be priced.

Tis not fit pricing a chaffy gold but we be desperate for Unity, Therefore must we die of this plague whose cure is solidarity.

Let's embrace Unity till it be that the heavens touch the earth And all mankind see reason to dry up the stagnant river of disunity,

Henceforth must we not fight one another for we grow one breath.

Till the hills reach the sky, we must make Unity a hallowed deity.

Ne'er will we fight for we must sacrifice every forbidden fruit in our midst.

Only then can there be a worthy gold fit for a profitable feast.

Our hatred must be quenched by a burning love for the sake of harmony,

Howbeit we treasure one another in chaos, aren't we but one country?

We must all invest in Unity for it should ne'er be despised, 'Cause it must be bought as its worth is become fit to be priced.

It must be desired if we must live to exist in solidarity. By so doing can we restore the chaffy gold of Unity.

THE MAN MY FATHER MARRIED

by Abah Linus Ajene

The man my father married Is from the lineage of lions. He sees thick forest as clear desert. He calls night bright morning And hunts elephants for breakfast;

The man my father married Is an eagle in the sky. He flies to meet the farthest horizon And travels millions of miles on high altitude Just to catch a dream.

The man my father married Is a Solomon in wisdom. He knows how to track the tricks of tortoise And even escape through the needle's eye To bring breakfast to my father's table.

The man my father married Is graced in every endeavor. He is endowed with countless Flairs and oils of aptitude To break the hardest rocks And mine the hidden gold.

The man my father married Is the mother of my father's children. He is whose womb I have visited, The one whose breast I have sucked. He is a man inside a woman. He is the man my father married.

JUNGLE OF JENTA!

by Okoliko Amina Grace

Jump in the legendary jungle of Jenta! Sting not your lungs with wafts of its stink. Skillfully skip its frothy evil filths For the fish griller smells of smoke more than fish. This proud humble jungle of junkies With gods of whoredom and goddesses of sodomy Is a poisonous grey garden of Eden

Basking in bounteous trees and sumptuous fruits Dotting lone hills and manicured rocks And a dizzying stream that catwalks across Gliding buttocks upon cursed stones. Fawned hibiscuses flatter lissome lilies As they flutter purple lashes to Nature's charm. A picturesque beauty indeed jungle seems.

Oh, but chimneys from her nostrils paint the skies black! Pungent, putrid weeds impregnate the air, Marijuana and cocaine, a strand of noodle their hopeless lip. Maman mama sweats in haste to serve her burukutu, But dingy Danjumas' hands are much too wobbly, And down goes the toxic brown broth Spilled sleekly upon a spongy earth. Garose leans upon a tattered mud house, Knocked up and knocked kneed in ripped jeans, Sandwiched between two thugs in upturned face caps. As I skitter through that dreadful morn, A withered lad with black, saggy lips whistles at me. I simply shake my drooped big head in envy At how highly elated they easily hardly be.

Glossary: Jenta - a ghetto-like street in Jos 'Burnout' - a drink made from fermented corn gruel Garose - a female given name from a major tribe in Plateau

MASQUERADE AT THE SCHOOL GATE

by Nwagbo Ebubechukwu Bruno

Mr. Kobo, masquerade at the school gate With ekpo face and Ojuju Calabar's fearful gait, Deep guttural laughter of a vengeful ghost Smoking furies of evil forest: the chief masquerade of my town, and its host

Armed with fat whips like a bloody soldier Asking for a gate fee or 'about turn' home; my dear, Should you fall for his trap, your bail is not free. Roger 'Awolowo's head' for the policeman in exploitation spree.

Kobo is a kola-loving god with large gullets as a big boss. He swallows our lunch box to launch his abdominal box. Even his pen needs to be oiled to mark our scripts. We scratch our pockets to scratch for his phony phones.

When Mr. Kobo sends for you, count your book, take stocks. If anything is missing, pad your pocket or pad your buttocks. Rub his palms or he robs your buttocks with twenty needles. He has no ears for cock and bull stories or nettling riddles.

Dashing out of the house today, at the door I crash. But it is better than be dashed Mr. Kobo's lash. I have no cash to wade off the clash. A masquerade's bash is harsh and rash.

As I go to school today on high gear, Behind my brisk steps there is this burden I bear. Every school morning, there is this dread I get. I dread the masquerade at the school gate.

MIRAGE

by Jamiu Ahmed Adewale

Ghost of dreams on the horizon, Refraction of light gleaming hues, Where thoughts fade into a spook Of unattainable image of memory...

Looking through the mirror of the past That reflects the emptiness of ettle, Peeping via the window of tomorrow, Only to see a man chasing the skyline.

Days of wearing imprudent wings, Soaring against the altitude of time, Running after the shadow of tomorrow, With yesterday's meaningless stance.

The firmament is the universal mirror, That reflects the magical aurora at dawn, Where beautiful colors radiantly glow, But vanish into the vacuum of onirism. A volume of dusty rubble and malarkey Vaulted with vanity of unattainable race, The images are mere inverted reflections Waking up to realize that life is a mirage.

A PAINTER OF BLOOD AND WATER

by Osemwengie Zion

Our journeys are better explained with the butterfly. Gently, it flaps its radiant wings Against the golden flickers of the sun, bursting of lights. It becomes a basket trapping hues of admiration. It becomes a rainbow body covering a burdened soul. It becomes love. Soon, it meets mother in the field of grains, Mourning the death of her larvae broken by careless feet.

How do you console a mother whose child never grows To know the taste of nectars? How do you console a mother whose wings never serve As a shelter for her offspring ? How do you tell a mother who hides in shades and thickets Just to see another second to smile?

Hate kills. Love kills. Sickness kills. Health kills. Beauty kills. Something must kill a being.

In the hope of getting to safety under a leaf, It picks tiny fragments of its broken soul and sews them up, Then journeys back, But runs into the palms of butterfly hunters, Children diving amongst grasses or oldies killing for no return. Evening comes and it sits still in their cup. Death will come for beauty soon, And mother will weep seas again. So, it silently rehearses its death And paints images of blood and water.

POESICOGRAPHY

by Solomon Olajide Oladipupo i Tonight, I fall for you: ii like pieces of poetry spread on a poet's wheel, every piece, every bit remolded, like clay, into metaphors of regeneration, iii like songs, broken, dying slowly into decrescendos, every tune, every hum reawakened like sunrise into sopranos of a rainbow cock, iv like shadows, left without a trace, bound blindly into brittle memories, every face, every pace rearranged, like the destiny of Esau, into brighter shades of portraits. v Tonight, I fall into you: for breath for melody for light.

The Train Stops at Sunset

*Poesicography is a word I coined from three words: poetry, music and photography, to show how they interplay.

HOW TO ESCAPE THE FIRE

by Aire Joshua Omotayo, July 2017 winner

Hold your waist in the middle of the wind, gulp the breeze till it reaches the brim, then wait and say your name to the face of the debris! Let your eyes be filled with rage; then run!

Write yourself a dirge and let your feet stick into a broken poetry! Let the rhythm sway you amidst the broken lines and watch as tears trek down bitter faces; then run!

Fill your eyes with burning rivers, trap a rainbow around their edges, then watch as the rain falls bitterly on you! break the rainbow and fight back with the flood in your eyes; then run!

When the moon is lost, hold your shadow from dancing into the night's pouch, then seek the stars and fetch a cup of light! Drink to your fill and stare at the sun's rays; then run!

Run! run!! run!!! ...like insomnia escapes into the spaces of dreamland when whipped by boring lullabies... ...like an antelope sprinting on a river track when it smells the hunter's headlights! Run! run!! run!!! This is how to escape the fire.

MAD MEN MUST NOT EAT CAKE AT NIGHT

by Kanyinsola Olorunnisola

[double-ended acrostic]

My fatherland is a paradise on fire, a forsaken kingdoM. All our gods are drunkards clothed in the sanctity of agbada, drinking away the glorious dreams the oracle foretold.

My poems are famished ghosts bearing dreadful mayheM, endless in their ghastly terror to expose and exterminate night-demons planting shadows in the womb of our nation.

May these cursed words be the queer heralds of dooM upon the plotters planning plunder against this plateau! Soldiers of darkness have made home of our shores. Take up words with me in battle! Together we must fight. Narcissism has taken captive the hearts of our meN, our wondrous woes woven into teary tales told on the radio. Today, let us rise against the evil in the land with all our might!

Excuse me if my sharp-edged diction cuts you like a knifE. A poet becomes a butcher with a few lines and a stanza. The true taste of freedom lies in rebellion's forbidden fruit.

Come, be weird with me! Let our madness be electri**C**! Annihilate the spirit of fear with defiance and chutzpa! Knock down society's walls of hate, brick by brick! Engender a rebirth to usher in a newer, brighter age!

Antoinette's incarnates may try to silence our brouhahA. Tell them that this revolution is a song that can never go quiet.

Never eat the national cake with those who starve the natioN! Indulge not your values in the flexibility of an origami. Giwa, wiwa, and fela are entombed in history's gong, Hailed each as heroes for daring to be a norm-breaking pariah. They were mad men who never sold their souls – never ate cake at night.

MOTHER

by Chinua Ezenwa-Ohaeto

Mother is round and patched with boiling hearts, knock-knees, dismembered intestines and soured tongues. Her dreams are of people humming lost songs, And her face is the distance between sadness and unhappiness. Her heart holds chambers of soaring dusts and ravaging storms. One chamber harbors Father who left some time ago but never returned and never wrote her any words. Another harbors men with brushes trying to paint semen in-between her thighs.

So, every night I draw her face on an empty canvass, as happiness is far from her, I give her a smiling face. I stretch her lips to her ears, that she may forever know happiness in my eyes and in the eyes of those who rape her with things.

In the mornings, I also put my lips upon hers to bury in my mouth the nightmares of people here and there living in ruins, dried as bones; of people forcing a god over other peoples' god, crimsoning sands; of people who write love off their hearts to replace it with ammos, shells and grenades; of a boy who wanted to die another day, burnt alive for scooping a handful of garri; of killings and counter-killings somewhere in the Niger-Delta and Bayelsa; of girls caged by men at twelve or ten or thereabout and used to soothe itches: of souls in prisons and elsewhere shrinking, crying, wailing... But my mouth cannot bury them all. It is too small a graveyard.

Then I try to search her eyes to see if I can find any pint of hope, no matter how small.

erosion

by Oppong Clifford Benjam

A mother once said to her daughters: fill a man's heart with rich, loamy soil and plant in it a sprig of acacia, that it may blossom. But most importantly, note that the storm will pass by your farm, and manure will join the rest of the earth to be washed away. Away everything may fly. Your acacia may go too. Your sweet acacia may go to another woman, and strangely, your acacia may be doing well in its new earth. Dear daughters, verily! Verily!! I say acacias are not to be eaten. Loamy soils are found in every pair of trousers. Cry a short while for your lost acacia. Refill, re-plant and expect the storm again: that's how to live loving.

BIRDS ARE MADE TO FLY

by Nemi Otikor

(For Maya Angelou's "I know why the caged bird sings") Did they clip your wings In doctrines of righteous jealousy, In holy chimes of saintly sanctimony, And ordained you, wallflower of all eternity, Such graceful beauty, for Oru-be's consumption?

Fly, little bird, find your heart and fly! Grow and then fly!

Did they cage your being Sapping bravery in orbs of fear bars, Breathing metals, coughing cages, sneezing shackles, A mute synecdoche, Oru-be, their father?

Beak on, little bird, don't just lie! Grow, heal and then fly!

Did they poach your song? Forgotten, your voice cracks. Impoverished, you await Oru-be's verdict. Boycott the sermon from the gavel, child!

Did they cackle at your brave confusion, Chuckle at your tear-mapped face, Chortle at the throes of your hope?

Recover, rejuvenate, little bird, stop the sigh, And heal, then fly!

GLOSSARY: *Oru-be: An Okrika word for the devil. *Okrika is a minority group in the Niger Delta region of Nigeria. Their language is Okrika.

THE FACULTY OF BERSERK ARRANGEMENTS

by Nelson C.J

It was in the fore, in your teeth, A hard thing to gnash. It made crystal spaces in the milky set. Then these spaces were openings, These openings a passage way, This passage way? Recollection.

Now that you have luxuriated in thirsting, In conditioning your body to read itchy lines, To align with the things that terrify the Je June, To wink at a boy or say a luxurious Hello, To allow yourself dismay when he says "Wetin Happen?"-And not Hello back. Nice, and carrying, and suggestive, and askew, And wrongly right.

Now that you have spiked up to own your body, Soul, being and thoughts, The Faculty of Berserk arrangements immured in your brains, Shake their wizened strands at this.

You dey fine trouble, they clang! Society attenuates your likes that ruffle its stiff, stiff plaits.

Now that you have spiked up to learn your body The truth of desire, Society, as always, as in all things perturbing-Has things to say.

CLOUD'S CRY

by Savage Rahmotallah Abisola

The bright, blue sky turns pale in confusion Like a bee trying to get nectar from the sun. A cold breeze hits my gentle skin, Sending shivers down my spine. Thunder growls from afar. Mother Nature must be angry.

Bitter tears roll down her rosy cheek, Pouring down in thick sheets of water Submerging the earth and sky, Making it difficult to ascertain If the rumbling thunder Actually comes From above or from below.

TEARS TO TWO

by Ajisafe Victory Tobiah

Your mother was the ocean that gave birth to the Earth. My mother was the atmosphere that gave birth to the sky. And we, the children, mortal and unblind, Saw I, did You; saw you, did I. If only I could hold You tightly through the lonely nights! I wish my tears that jump on You to your mother rode... As your mother flies to mine, I stared Violently at the sea; cruelly at the ocean, breaking The cobbles, the veil. Shall I come down or You come up? These words and tears I drip are mine! My mother was a lioness that birthed a kitten. Your mother was a rabbit; so cute the rat she'd borne! And we, the children, mortal and unblind, Caught sight - did I - of Your sapphire eyes. But I know not what You caught-sight-of of I. I feel the fire inside my chest: your sapphire! But if I be too close to You to touch your gentle skin, To taste the Your flavored kiss, to ride on the wind And touch its horn, ignite the rainbow, to dance In Tigris and Euphrates, to feast your eyes to mine, And beat in your chest! But then I'd be close. 'If I be too close, I ought to eat you, you to cower.' So said my mother; so said your mother. But no. Let's burn these tears in the ocean's fire And dance among the ashes to the tune of our hearts. We'd bend in and eat till we die out, I in You; You in I. These words and tears I drip are mine!

I LOVE A FIREFLY

by Owoeye Olaniyi Andrew

I love a fleeing firefly. I desire its beauty But it mocks me. Its incandescent belly houses a pyre!

I shouldn't do this! How can I love him? Cupid hears and smiles For he has pierced the Bull's eye.

I am a boy. The firefly is a man. His nakedness dances in my thoughts And his shadow lays with me.

I laugh at the pyre. Don't you dare forbid me! My heart bears the arrow And I will go where it points.

BEING DIVERGENT

by Solomon Olajide Oladipupo

Yesterday, I asked my mother how to rule the world. She said, "Befriend the sky. Never wait for the slow patters of rusty roofs."

Yesterday, I asked my father how to rule the world. He said: "Be meek as lamb but brave as lion. Never trust tortoise and his old tricks."

Today, I walk many roads, Some to the North and some to the South,

Some to the East and some to the West, Some to the right and some to the left, Some to blight, and some to light. Today, I walk many roads.

I want to rule many worlds, conquer many skies. I want to be a thousand flies free above many fears and frights.

I tried to fly, but wings won't grow. I tried to glow, but fade rather slow.

Though I walk many roads, I will take that road less travelled. Like Frost, I'll make all the difference And fly my stars in nightly glows.

MIDNIGHT MORNING

by Chinazom Chukwudi Otubelu, August 2017 Winner

Death dances slowly to the loud drums of mental slavery Eating deep into my sick skull that wears a mad man's smile. Life's gramophone keeps screaming that six-pack's is not bravery

And I must lead my frozen feet to stardom for a while. I can feel my heartbeat stringing strands of a broken sky To tame that tricky tortoise twisting my sodden soul. The waxing star no more fits the wondrous gaze of my eye; Its light must have drunk dryness like washed clothes on a pole.

Ancestral caves crave me to cast my tent on wisdom's grave. The teachings of Socrates lie therein like a bold birthmark, Forging metal blades from the solemn nakedness of a slave. Tears shall no more flow from the lashes of a gentle lark. I shall wait not for dawn to call early at my door, Before I fall into flames where living souls burrow. Death shall be lost like pungent stains on a black floor, Whilst time shall be a tailor of morrow's worn-out hollow. The mountains echo songs of my newfound name. The new moon makes jest of the flattened chest of the sun. Life is for the swiftest horses whose hooves shall grow not lame,

For the race has long begun; my feet shall rise and run. Home hums softly within the walls of my heart.

How great thy love that even gods fail to comprehend! I hail thee for thy cold clouds that thunder like a dragon's fart.

May thy pleasing face kiss my lips till the world's end!

Every man wields a sword to sever flashes of mourning,

While troubled tummies swell with the yell of a coming.

Indeed! The times are mere mysteries of a midnight morning.

A ROSE ON THE RAILWAY

by Felix Kalu

Sprouting amidst steel and stones, - this is a gory place this rose came in wondrous procession. There was fine purple, coral and crimson in her carriage, spreading and settling bleeding beauty from every pore, ringing patters, the footstep of a queen, Unrestrained, unreserved.

I feared a train would pass tomorrow! This carnival would be a short tragedy, Ought it not to have stood with one leg? When the train came and crushed the rose, Its roots stayed and the petals flapped all over, I saw two petals follow the train away from my sight. As the Rose lay beautifully dead, her sunshine scattered and extended to far places...

That is how to die a big death. Tiny deaths are bad. The struggle to grow amidst steel and stone must not waste in a day. The size of life is in the marks, not in the days. That is why a rose holds back nothing.

LUMINARY

by Emecheta Christian

If life is a strong steed, I will be that horseman who rides it to war, For as long as we are unison in speed, Our enemies will all be crushed to the floor. If life is a burning forest, I will be the air that fans its ember, For as long as we burn without rest, Our impact, the wild will never forget to remember.

If life is a mighty Eagle, I will be that distinct set of eyes that makes it special, For as long as we dominate without struggle, Our fame will spread globally without a commercial.

If life is a raging thunderstorm, I will be its numerous twists and turns, For as long as we steer without pattern and form, Our progress can never be pricked by angry thorns.

But since life is what it is And I, a mortal man in search of reason and purpose, I have sworn to always give life that warm tender kiss And continue living my best until the day I repose.

LIFE IS FOR THE LIVING

by Obimba Chukwuma Samson

Life consists in participation and spectation. I indulge in both for my perfection. In a life-long enterprise of self-actualization, I am undaunted by the many a senseless limitation Created by many a cultural contraption. By the light of knowledge and fearlessness, I explore life's gray areas and recesses.

There might be some greenness hidden in the grayness. Call it extraneous expedition, excessiveness. I call it part of living life in its fullness. Every mountain, I am ready to climb. I am poised to cross every river in my path anytime. I will traverse every region and clime And engage my vocation and every pastime, Till I find my dream in this lifetime.

When childhood is the most curious time in life and simplest, And adolescence is indulged in exuberant zest; When of success adulthood rides on the crest, And culminates in rest from every quest, Then, life will have been lived to the fullest. In the grave where the body is perpetually still and static, I cannot dance in the sun and frolic To the lyrics of this life and music.

Life should be an epic story, not just a fleeting statistic. Life is for the living; yes, it is indeed for the quick.

MY METAMORPHOSIS

by Akor Agada Nathaniel

My nightmares could not go away. I was scared of dying every day, Because the perilous pang of yesterday Hunted me like a prey. The desire to die another day Metamorphosed into a shade of grey. Like the black sheep which went astray, I was completely lost in life's alley.

My cry was too far from the sky. I could see gravity fly as my world went by, Making every ocean of hope dry. Then, from within, I heard: "Why not try?" You must touch lives before you die. Inside of me scriptures came to life, Urging me to prophesy upon my life. Like Ezekiel I did prophesy, And proclaimed like David: "I shall not die." Redemption came from on high. Escaping my lips with a glorious sigh, I saw stars embracing the whole sky As the beauty of a buzzing butterfly. Like Lazarus I came back to life. Against all odds I survived the knife.

Delivered by the Superman from Zion, I metamorphosed from a dead lion To a living dog.

I am fully alive, no longer a log.

APOCALYPSE 2

by Kolade Seun

I see the events on earth From the golden grave Where men rest their eyes behind their lids, Where men rest their tongues behind their mouths, Where men rest their brains behind their skulls, Where men rest their noise behind their silence.

The creeping birds Are no longer for the nights alone. Their sonorous voices blow the speaker of silence. As men rest their backs beneath the earth, The wild become the civilized. The water in the cloud comes down To house the body of the hidden fishes. Scents from artificial flowers are the only pollution, Not the smoke from war, Nor the smoke of worn-out silencers. The families are extendedly nuclear.

This is the world As we stay behind Our golden graves, Where ants match past Our bald heads.

TO LIVE IS TO DIE

by Jamiu Ahmed Adewale

In between the walls of foggy dreams, I sat. Bound by the restraining shackles from west, Time stood still, compromising fate and destiny. She sighed, looking via my mirror of broken days. The road to my paunch is the only road to heaven.

Mother, "I'm breaking out of this cage of gory doom". Life is not for the coward with fears of gripping death, So the ransom to live fully alive is to be willing to die, For death is a shadow that walks through life with us.

Mother, "I know where Chaffy golds burn in fire". To get one is to pass through the blasting hell, Where I will dance to the rhythm of a raving surge, Cremated alive with my dreams, feeling guilt for it, And my ashes will be refined into a powdery gold.

Mother, "I know where ardors are buried with corpse". Cemeteries are the richest grounds on earth, Because men died with their passion crying for them, For they refuse to let their dreams come alive in time.

Mother, don't cry. I have chosen this route of freedom. The liberty to live life's fulfilment is man's greatest wealth, If I die fighting for freedom, my soul shall not be buried among the cold souls who know neither victory nor failure, For to live fully is to be willing to die for what you want.

CARTOGRAPHER

by Agbaakin O. Jeremiah

"She tells me of the hole her mother gave her as a gift". Gbenga Adesina-Multitude Child, my mother is a cartographer. She plotted a map of fear boldly and said: "Here, do not fly out of here!" All day we roost in the shade of her wing.

The rite begins with a big scowl penciled across her face like kohl, when maiden mules mute to all meanings crawl towards a vibrant star circling a candle wick in the dark corridor, like the three magi being led to Christ.

With a slap on our wrist, she would wriggle us from the dreams of fire, of duel with ancestral foe living in her superstition: dragons, et al. and of stitching desires from distance to distance under a stretch of the silky sky. I do not know what changed, but I swear our plosive bodies desired the vowel fire stuck in the windpipe.

But mother says our kind is ever-stressed already before we flap our wings into declaration of flight. Darwin swore we're so close to animals we could be wild. Philosophy interjected to second-guess the self till we became still as stones. Religion said there is one God (though each has its own) so we became pious, serving nothing.

The law said: "Be servile". We became people of the ass, which a few ride into resurrection.

LIVING OR LEAVING

by Elemide Benjamin

Someone knocks. Your heart is a room of many things: you cannot open because it is littered with shadows, and your excuse is doubt for the reality of broken dreams. The table is dusty with plans. The eighth wonder of the world seats imaginary on an expanse of thought; your excuse is time: it grow wings before you grow a step. Ideas glow in your eyeballs; they are meant to show the world out of the dungeon of darkness, but no one knows freedom in your name. Your excuse is the horizon, it is not wide enough to rainbow fading lives with beauty. You do not allow planting in your heart; vou are afraid of becoming possessed by others. The girl you allowed to plant love in left because you are unfavorable, unvielding, and the seedling was choked by hate. For love is what makes things bloom. The only memory hanging on the wall is your birth, but it seems the knocker is with a casket frame to hang you as another memory on the wall of time. The knock wakes you to reality. You never truly lived. You look back for a last glance. Like Lot's wife, you have become a pillar of regrets. You reach for the knob, you realize it was death. You stopped living. You started leaving, and I am here to help you pack. Hurry.

THE OL' MAN WHO DIED YOUNG

by Ogwiji Ehi-kowochio Blessing

Last night, I was scribbling, strolling my muse down a lone paper, when I heard Death's sour quibbling, as she stood in the street corners of life, staring in blatant disgust and wondering why breath lingers in dead nostrils whose nose perceives none of life's thrills. My muse towed my soul to the edge of life's cliff where I saw the lonely monument of an oldie telling a story in its engraved words: "Pa Eddie: The ol' man who died young." Once, he was a lucky, lanky lad who saw himself morph into a cranky old man that never learnt that life's like cold water on hot coals. It will heat up and someday boil. In failing and falling oft, he boiled his life, till he fell in love with his trough, and left his life on the bare thighs of fate, hoping that it'd suckle fortune from her nips. Daily, his heart did beat, but like a talking drum plagued with a terrible case of dumbness. No thirsty ear sipped its rhythmic sweetness. A mess of loads of anger and sad efforts he was; no fulcrum! He lost his grip on life; existence dragged him to old age, and when death met him, he was more of grain than chaff, for the winnowing winds of life had lost his address long ago.

THE NIGHT BEFORE WE DIE

by Udokamma Wilfred, September 2017 Winner

The night is a barricade built with the vigor of silence Shielding the truth about the break of dawn. What does it ultimately hold, beauty or violence? What is that about darkness before a light is born?

Maybe the stars are bright with answers, But even the light focuses falsehood sometimes. I have seen promises levitate to the height of power Only to explode into star dusts with the bang of a landmine.

Tell the moon and the sun they'll both get a chance to shine, That Ego lurks behind that little hurdle which causes a fall. Why the constant fight over a spot on a broad line, When we can all stand and rebuild our broken walls?

See how quick we misplace the lessons taught by history And adopt the lies the night carries in whispers. The future is not how to spell a mystery, But the stars and the moon shine the same light when they both glitter.

Gather the chirps of crickets; maybe you'll find some truths. Maybe total darkness is how the earth speaks of war. If unity is how we stand, we must find our roots. If we employ the machete, our harvest may turn an ethnic gore.

Maybe there is no god, or the god is dawn. Maybe what lies beyond this silent night is death. Maybe we will all fall and turn crimson, or like rain on a lawn Maybe we will bring morning to surface at the expense of our last breath.

A POUCH OF TONGUELESS SECRET

by Ayeyemi Taofeek

We've thrown on our backs days and nights -Wet and dry like hay. But we are like the bulbs of flashlights That can never see beyond today. And nights are the hinges of a locked gate. Not an inch of tomorrow can they skate. Nights are curtains between now and morrow; Deep, thick, they display no scene. It's the earth's bowel where a zillion dreams burrow: Yet, not a scene of them is seen. For the night is a gourd of atomic solution: Silent, but it could be weird at detonation. The swinging scrotum of a ram Is the fate that lies beyond the silent night; A swift-moving pendulum, Bringing to the back darkness and taking forth light. And we lay our heads like eggs on the hand Of death, moved (some unreturned) to the dreamland. What lies beyond the silent night But the pouch of tongueless secret Pregnant with fear, hope, darkness and light? Not even the star gazers can see it. For we are not only pencils in the hand of the Divine, We're also what He writes and what He writes upon.

NOTE OF TEARS

by Ojo Adewale Iyanda

I'm writing a note of tears for the suns that journeyed From the shore of silent nights To the theater of lonely night- grave. This note of tears is the struggle of a woman Seared in the flames of withering injustice, Whose breath is to carve the channel of freedom For suns whose hope is alive in death.

This note of tears is for Halima, who was alive Until her sun was hid in the soul of silence. She was forced to learn how to sing in moans Sacrilegious songs that stole her voice.

This note of tears is for Alake's prime heel that was bruised By a cruel, crawling creature with nine ribs. Her memory was painted with this ruptured truth: "God himself is a man", and she lost her worth.

This note of tears is for those who were sung as nursery rhymes, The suns who left, gone to the grave. The silence tree was planted over them at night. They went to heaven via the shadow of loneliness.

This is a pinch from my note of tears To reveal what lies beyond the silent night. Many live with cacophonies in the library of their soul, with None to read meaning to silence from the noise of their night.

'Note of tears' is the lamentations that comes From the suns buried in the lonely night, Via the shore of silent nights. For I am their voice. I speak in their tongue.

BEYOND THE SILENT NIGHT by Okeme James Jerome

Many have roamed in the darkest path of pain With the hope of gazing upon a flickering light, And lingered in the tunnel of a promise so bright Only to realize that that light was an incoming train. They were pierced to the bone like with many arrows With blows from the hands that promised something sweet. Their hearts were flooded with many sorrows, But they danced in the rain to hide their tears in it.

They wore smiling masks Like a fixed portray smile. They clapped with blistered hands And quenched their thirst with their very own tears.

What lies beyond the silent night If not rays from a smiling light? What lies beyond a desired plight If not attaining a dreamt height?

The louder the silence became, The thicker the darkness became. Silent nights, Deafening silence!

What lies beyond the silent night If not rays from a smiling light?

TEMPEST

by Aremu Adams Adebisi

When night ensnares her subtle plows upon the rousted heads

and shadows fleeting to and fro assume conflicting dreads, then silence runs and blares among the piercing squeals and shrills

that fetter inconceivably and send down shivering chills... When boding stars refute the palms with sepia-lining gaze and looking moons in transience of the coming of grim days, while rivers flow in bellied streams that lap at songs of gloom, along the terrain of the sky are night wings reeling doom... When cauldrons fill the fate of men like cluttered woven mesh and souls a tale of glowing bones decaying in the flesh, nightmares are logs on heathen hearths that burn without a flame.

Each seam of morning's golden fleece is stitched without a name...

When echoes ring from ears to ears like wraiths across a blade and cast upon a crumbly wall a long, hard, blinded shade, and wind bemoans in suppressed whoosh of graves with finely breath

among today's— tomorrow's men, oblivious of the death, when essence sleeps in melody that strikes in chords of moans and holiness is nothing but a farce that drags on groans, stick some little truth to truism, for life is overused and every ethic eating deep is knowledge newly fused. When night bears down her chilliness, I'll plead my precious case,

that righteousness to fellowmen and goodness to the race. Perhaps to dawn my abode calls to intransigent bliss, free from chills and gritting teeth that bind a man to hiss.

WHAT LIES BEYOND THE SILENT NIGHT

by Olufunmilola Olubunmi Adeniran

You know, I don't, what lies beyond. You've seen, I've not, what's true. You were, I am, right here on earth. You sleep, I live, for now.

I feel, you don't, the sun and rain. I run, you rest, we act. I taste, you may recall the tastes. I sing, you hear, the songs.

You danced, a time ago, and now I dance for you and I. You loved, I love, and still I love. You feared, my fear, of death.

I loathe, you wear, the cloak of night. I worry, you wonder, why? I aspire, you pursued, life's endless trap. I breathe, you've ceased, all life.

You're stuck beyond the realm I know. You've seen both sides of time You try, I believe, to tell me true. You're there, I'm here, you can't.

I'll wonder, you know, if life goes on. I've read, we'll live again. I've heard, we rot, right where we're lain. Or wait the trumpet's call

You're certain, what lies beyond the night. What happens, when we die? You're sure, I only speculate. Who knows, we don't, you do.

WHAT LIES BEYOND THE SILENT NIGHT

by Alfred Marshal Offei

I do not know what lies beyond The silent night of lonely heights, For I have never dared to travel Down the borderline of distant Islands Where peace like a river will attend to my soul.

What I solemnly do know, As the Knight of the Black Star, Is the hope that lies before the hills of my bright path.

Though I may fall to my knees, The ground will never kiss my back, For I shall rise daily, looking onwards Through the ethereal blueprints of my thoughts, Fighting fearlessly like the Odysseus warrior On this battlefield of life's adventure.

The sacred sword shall become Our creed of Powerful words Cutting through thick bars of iron And inspiring generations yet unborn.

Then at last, we will gladly lie In the pantheon of those Legends gone ahead of us, Knowing deeply that what lies beyond the silent night Is the evergreen fragrance of the eternal principles Of Love, Beauty and Justice.

BEYOND THE SILENT NIGHT

by Iliya Kambai Dennis

There is a home for dead petals after a full-yellow sun, Where faces of corpses are not tired of walking or working: An endless day of light without a full or half-yellow sun. Home of angelic pasta, that satisfy our earthly hunger, Filled with dead petals brought back alive with immortality. Home of angelic voices, echoing the walls of its world. There is a home for broken pearls in transition of after-life. After an endless night's sleep, we won't see the death of a full

moon.

An unfading beauty will prevail over our eyes with clusters of flying stars.

This is a place where children become their father's parents, And parents becoming their children's offspring is no abomination. Like a man walking with a third leg would ask,

How long beyond the silent night, Before I see this impeccable light? This I will tell my father in his sleep beyond the walls: Calm yourself like the fireworks of Gandalf and sleep long. I assure you of beautiful thorns along the path but, Because I can do it, you can do it.

And to my mother I will say: take me back to thy womb. Reborn in me, the chanted fire of the chariot of fire, Never to stumble, fumble or fall. Yes, beyond the silent night, lies a light I long to see.

But they say I cannot see this light until I romance With the thighs of death, kiss her lips, wear her garment. That until I smooch her breasts, sleep with her In her endless night, beyond the silent night Will only be a stillborn shadow.

NOT THE END

by Olaitan Bernice Adejumoke

Death... are you an end or a pole holding two ends? I ponder over this little dearth of thought that keeps you thinking too. We sing tears of the end from our tearing end of shattered dreams and bones scattered on streets clothed with ashes of burnt memories, a sleep forgetful of dawn, raiding innocence with dryness in the valley of shadows...

Dark mornings, silent nights.... A voice unheard that groans and whispers beneath the intense rivers of thought cut off from its bank, and rides the soul into stark muteness.

Death...if you were the end, would haste hasten your feet to the race you must but run, leaving us with imprint of path trodden?

In between your thighs lies uncertainty with the certainty that darkness buries itself into the pools of the night for a long swim, to awaken brightness into a NEW MORNING.

WALK WITH ME

by Theophilus 'Femi Alawonde

Come, let's go together on this last walk, the beginning of another journey.

Give me your palm that I have always wanted and let's walk, eyes closed, into what awaits us beneath the river. Come, for the fear of the unknown is nothing but fear itself. So let's go and find for ourselves what we always hear, disjointed information and misinformation.

Come, delay not. It has always been your joy to explore with me. Let this be no different.

come, as we close our eyelids and spread our lips in this death.