today have died ople d 9 s o m

oyiendamola

Other books by Oyindamola Shoola

Heartbeat (2015) To Bee a Honey (2018) The Silence We Eat (2018) Some people have died today

"...BUT HERE YOU ARE"

Oyindamola Shoola



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Table of Content

Table of Content	v
Biography	8
Reincarnation	9
Who Died For the World's Sins	10
Rebirth	13
In Tongues	14
Breaking Bread	15
Praise the Lord	16
Redemption	17
Humility	18
The Price	19
While You Were Yet Sinners	20
Masculinity	21
#marketmarchyaba	22
Gender Communion	23
Trinity	24
Drug Abuse	25
Transfiguration	26
Rotten Convictions	27
Lagbaja	28

savior	29
Ephesians 5's One and Only Lover	30
Deliverance	31
Pray	32

I smear the blood of those who have died on my lips and use the hollow of their bones to praise God.

"Some people have died today, but here you are."

Biography

I tried to write a memoir once, but my name felt like a typographical error in it I let the pronouns impersonate me so that the narrative could be more bearable.

As if the cage of the world isn't enough, or my mind, I lock these demons in a book. I know I won't read it after, but writing it is enough to sacrifice.

This acknowledgment is a good way to say our goodbyes without breaking each other's hearts.

Reincarnation

I pour my blood as ink to straw. This too is salvation, confession, and redemption.

I drive my fingers into the thin pages; perhaps my heart would feel something. It's incomplete, and I feel that way too It doesn't make sense; I have not always done.

Words are just one of those things I reincarnate into when my body feels undeserving of containing me and when I am too afraid of choosing to drown instead of being re-baptized for these sins I bleed in being.

Who Died For the World's Sins

Tonight, instead of planning dinner, a mother planned her daughter's funeral.

Like it is done to sacrifice she dissected her heart and served her memories to the longing ears of consolations.

As her teeth grated seasonings of darkness she tries to scrape out God from all the corners of this moment that she could find.

Maybe God needed to pick a few of our sorrows from earth and this mother's child's feet were the perfect set of f(or)(uc)ks for it.

"Is this God way of typing a s p a c e b a r in my biography?" this mourning mother asks.

In prescriptions to keep her spirit calm a friend said, "have you tried

thoughts and prayers?"
But some are too
religiously blind to see
that this needs more
than getting better
or curing or healings or miracles.

Last night, the fingers that used to set the table before father arrives was swinging her arms at her rapist and killer in defense and the voice that calls everyone to dine has been sown into the shadows of these past hours.

Tomorrow, her name will change and marry an #hashtag, it will be signed as headlines on the new-s of your lips as if this too, isn't one of the old things we have tried to bury underneath our tongues that has reincarnated through another woman's body.

On Sunday, this will become a saint and moral lesson for the other girls who are yet to imagine

that injustice against who they are is just a quicker route to heaven and she will resurrect in the prayers of older men and women who rebuke this sorrow.

Forever, her name
will drown in her mother's blood
and become buried in her bones.
There is nothing
that can prepare
a parent for
their child's bodies
laying underneath
headstones of death
no matter how beautiful;
not even love
is brave enough

Rebirth

Of our thoughts raped by ignorance.
Of ignorance that births belief.
Of belief that fathered none of us in need of faith or grace yet, left us suckling at our mothers' flesh for life, living or leaving.

For thoughts of living in our leaving. For thoughts of leaving in our living.

As we are baptized in the saliva of others' faith, and of our mothers' prayers piercing holes in our ears.

With our bodies clothed by their hands.
With our heads being laid to rest
in what housed us before we were first birthed.

In Tongues

In this quest,
I, watching a body rip apart,
blood thrusting words
from its tongue, nose, and throat
with a screeching noise from its mouth
that sounds like birth and death,
of a mother's release of a newborn
and a child letting go of a dying parent
birth poetry.

Breaking Bread

Half of me is eating the moon and the other half is grating my bones with the stars in wait for the day to break like the bread in Christ's palms before crucifixion.

This daybreak doesn't bring grace to all beings. Yet, some of us, riding on the back of broken beings keep whole.

Praise the Lord

At church I smear the blood of those who have died on my lips and use the hollow of their bones to praise God.

"Some people have died today, but here you are."

As if I'm worthy.

I give them a second funeral in the spaces of my mouth where teeth have been excavated.

Maybe one, maybe two, maybe three I've lost count. I fill their graves with my self-righteousness.

Thank God.

Redemption

Due to the warmth of earning that itches my palms, there are days when I feel like a thief barging into salvation's compound and claiming it.

But I'll receive pardoning from the flawed things I have been created to be. How do you teach a child to lie and blame him for having it tucked in the closet of his ears? Is this sin of being human not a two way street of creation?

Humility

And in the arms of worth, I feel like a visitor knocking the door to be welcomed by my own heart while out of humility, I keep the key in my pocket.

We both wait outside until death comes with a spare key of unfulfilled dreams, old age, and a failed self.

The Price

In the eyes of love, I feel like a borrower surrendering myself, then begging to be fed crumbs from men's mouthful.

Hunger-struck of my humanity, am I too poor to pay to own what I own?

While You Were Yet Sinners...

⁸But culture and religion birthed out of your mouths, and a chosen side of what's acceptable. That while you were yet men, our hu(wo)manity has died for you.

Masculinity

Today, our skins fell off our bodies and a man split open trying to break our spirits.

I saw his guts spill from his throat. I touched it with my middle finger and it wasn't as hard as I thought it would be.

#marketmarchyaba

God laughed too hard at our madness and time choked with the blood from our ovaries hanging in the wrong pipe of the world's body. And the day stood still because we said our bodies were ours.

Gender Communion

A man snatched our tongues and said prayers with them, "men suffer too..."

...then carried the bodies of women to a t-junction for sacrifice.

They made medicine out of our breath and drank the milk from our breasts to quench their bitter insecurities.

God did not come down to eat from this meal men did in daylight and were not questioned.

Trinity

Stars too, in their abode use their eyes to pierce my body and the moon stalks my steps.

Two other people and I walk tonight.
This is my life's trinity as a woman when the day hides its face

- Ме
- My shadow
- The man I keep turning my face to find out of a fearful bid for safety

Drug Abuse

Here I am, gagging on the Holy Communion and using the bread to floss my teeth, washing my feet in the baptismal river and using the deliverance oil to fry all your words until they look like a sacrifice.

I am on a diet of your intentional delusions.

You that reads the bible upside down and use your lips to sew a style of truth that you like in the name of God you are no different.

And the church says... Amen.

Transfiguration

Our morality has transfigured, from eating forbidden fruits to men.

From being clothed for eating forbidden fruits to being stripped of dignity for eating men with words, marches, and rebellion against the lack of respect to our humanization as women.

In the eyes of God and in the shadow of your sight, we are becoming human.

Rotten Convictions

And one of the two fools hanging side these thighs will be saved by your conviction: that a child is a sexual being that a dress was an open invitation that the night is holy enough to wash a man of his sins that without your sight, touch, and desire I am not worthy enough to be (treated humanely) that the uninvited piercing of the third man 'tween these two thighs was my cross to bear...

Lagbaja

Your god has a way of masking himself with offering baskets and unveiling himself in the humiliation of my father's different faith.

He has a way of baptizing us with guilt as forgiveness is sold at a discount of indoor prayers with holy men or public tripping upon invincible stones and dancing on hot oil barefoot.

Is it your god or you who wears this mask of deceit in the name of God?

Savior

I have been sacrificed by your thoughts and a hypocritical entitlement to crimson white; and as I cross your mind, you place a crown weaved with fingers for spiritual deliverance on my head and hang a plaque titled "not all men" above it.

Men grinning with hypocrisy will bow, and this body will be washed into another kit amongst others yet to find justice.

To save yourself, you say that their actions are only wrong if I resurrect in the face of your great grandmother, your grandmother, your mother, your sister, your daughter...

These ties are not what makes justice worth parceling when being treated humanely shouldn't have been something to ask for in the first place.

Ephesians 5's One and Only Lover

Or

Ephesians 5:1-21, Ephesians 5:22, Ephesians 5:23-33

With shoulders padded with pride, you always catch a hiccup after preaching humility to only women and chastising them for not massaging your rotten heads with oil.

Deliverance

This morning, before leaving for the church you part me into two, somewhere around where we left off last night.

...to crossover into a trance of your power your fingers hang in places; trying to mark my body.

Your mind fills with the river of pleasure and your curiosity hangs agape waiting.

You pour yourself vulnerably, moving your body in different positions from the bed to the chair, to the floor laying upside down, legs up, resting against the wall, just yearning, wanting and t(h) rusting with time for the end of these pages to come.

- I should have titled this: A Romantic Affair with Books

Pray

When my brother felt the world closing in his throat, you told him to pray.

After my sister's house was broken into by the branches of other men's bodies you told her to pray.

When you wanted to take, you preached that it is good to give but when we needed, you told us to pray.

If part or half or the whole of what I have written makes the blood of your belief scorch the net of your veins please kneel too and pray.

God has heard people like us pray for strange things yours won't be the first.



Oyindamola Shoola is a poet, shortstory writer, book reviewer, and blogger.

She published her first collection of poems titled *Heartbeat* in 2015. Her second book titled *To Bee a Honey* was republished by Jeanius Publishing in March 2018 and her third book titled *The Silence We Eat* was published on October 1^{st,} 2018.

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If you enjoyed this chapbook, please purchase her books <u>Heartbeat</u> and <u>To Bee a Honey</u> on

Amazon. In Nigeria, *To Bee a Honey* is available through <u>Okadabooks</u> and <u>Roving Heights Bookstore</u> while <u>The Silence We Eat</u> is available through <u>Okadabooks</u> and <u>Patabah Bookstore</u>.

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